Overview and Scrutiny Committee

Date and Time - Monday 18 March 2024 - 6:30pm

Venue - Council Chamber, Town Hall, Bexhill-on-Sea

Councillors appointed to the Committee:

P.N. Osborne (Chair), Mrs V. Cook (Vice-Chair), J. Barnes (MBE), Mrs M.L. Barnes, S. Burton, C.A. Clark, B.J. Coupar, C.A. Creaser, M.C. Legg, C.R. Maynard and S.B. McGurk + 1 Vacancy.

Substitute Members: F.H. Chowdhury, N. Gordon, P.J. Gray, C. Pearce, J. Stanger

AGENDA

1. MINUTES

To authorise the Chair to sign the Minutes of the meetings of the Overview and Scrutiny Committee held on 22 January 2024 and 19 February 2024 as correct records of proceedings.

2. APOLOGIES AND SUBSTITUTES

The Chair to ask if any Member present is substituting for another Member and, if so, to declare his/her name as substitute Member and the name of the absent Member.

3. ADDITIONAL AGENDA ITEMS

To consider such other items as the Chair decides are urgent and due notice of which has been given to the Head of Paid Service by 12 Noon on the day of the meeting.

4. DISCLOSURE OF INTERESTS AND DISPENSATIONS

To receive any disclosures by Members of disclosable pecuniary interests / other registerable interests / non-registerable interests in matters on the agenda and the nature of any interest and details of any dispensations obtained. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.

5. PERFORMANCE REPORT: THIRD QUARTER 2023/24 (OCTOBER – DECEMBER 2023) (Pages 3 - 20)

This agenda can be made available in large print, Braille, audiotape/CD or in another language upon request.

For all enquiries – please contact <u>julie.hollands@rother.gov.uk</u>

(Tel: 01424 787811)

Rother District Council putting residents at the heart of everything we do.

Rother District Council

- 6. CRIME AND DISORDER COMMITTEE: TO RECEIVE A REPORT FROM THE COMMUNITY SAFETY PARTNERSHIP (Pages 21 32)
- 7. REVENUE BUDGET AND CAPITAL PROGRAMME MONITORING AS AT QUARTER 3 2023/24 (Pages 33 46)
- 8. TO RECEIVE A PRESENTATION ON THE PEOPLE STRATEGY AND WORKFORCE PLAN
- 9. **GROUNDS MAINTENANCE CONTRACT / SPECIFICATION** (Pages 47 104)
- 10. **LOCAL ENFORCEMENT PLAN TASK AND FINISH GROUP** (Pages 105 110)
- 11. **WORK PROGRAMME** (Pages 111 112)

Lorna Ford Chief Executive

Agenda Despatch Date: 8 March 2024